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THE STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

FILED
GREENVILLE CO., S. C.

MAR 3 4 21 PM 1948

OLLIE FALTSWORTH
R.M.C.**To All Whom These Presents May Concern:**

BROOKS R. PRINCE

SEND GREETING:

Whereas, I, the said **BROOKS R. PRINCE**
 in and by MY certain note in writing, of even date with these
 Presents, am well and truly indebted to **UNIVERSITY RIDGE HOMES, INC.**

in the full and just sum of **Thirty-eight hundred & no/100 (\$3,800.00)**

, to be paid **\$125.00 on May 26, 1948 and \$125.00 quarterly thereafter until February 26, 1953 when the balance will be payable.**

, with interest thereon from **Date**
 at the rate of **five** per centum per annum, to be computed and paid **Quarterly**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Brooks R. Prince**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

University Ridge Homes, Inc. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said **Brooks R. Prince**

, in hand well and truly paid by the said **University Ridge Homes, Inc.** at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **University Ridge Homes, Inc.**

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Underwood Avenue, and being known and designated as Lot #45 of a subdivision known as Glenn Grove Park as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "F", at page 233, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Underwood Avenue, at the joint corner of lots Nos. 44 and 45 which point is 122.8 feet north of the northwest corner of the intersection of Monticella Avenue and Underwood Avenue, and running thence along the west side of Underwood Avenue, N. 15-48 E. 50 feet to an iron pin at the joint corner of Lots 45 and 46; thence along the joint line of said lots, N. 74-12 W. 150 feet to an iron pin; Thence S. 15-18 W. 50 feet to an iron pin at the rear corner of Lots Nos. 44 and 45; Thence along the line of said lots, S. 74-12 E. 150 feet to the beginning corner. Being the same lot conveyed to me by W. C. Ledbetter.

Paid in full